

if we could get to this point where we understood that individual rights, individual responsibility, if we all could begin to climb that ladder, if we could see our glass as half full and begin to fill out, and as we did that, reached out and help our fellow man, if we could take the tax off all productivity in America, we could prepare this future for the young people, for the children, for those that are here tonight, Mr. Speaker, and with that, I thank you for your indulgence.

RECALL DESIGNEE

The SPEAKER pro tempore (Mr. CONAWAY) laid before the House the following communication from the Speaker of the House of Representatives:

HOUSE OF REPRESENTATIVES,
OFFICE OF THE SPEAKER,
Washington, DC, February 16, 2006.

Hon. KAREN HAAS,
Clerk of the House,
Washington, DC.

DEAR MADAM CLERK: Pursuant to House Concurrent Resolution 1, and also for purposes of such concurrent resolutions of the current Congress as may contemplate my designation of Members to act in similar circumstances, I hereby designate Representative Boehner to act jointly with the Majority Leader of the Senate or his designee, in the event of my death or inability, to notify the Members of the House and the Senate, respectively, of any reassembly under any such concurrent resolution. In the event of the death or inability of that designee, the alternate Members of the House listed in a letter placed with the Clerk are designated, in turn, for the same purposes.

Sincerely,

J. DENNIS HASTERT,
Speaker of the House of Representatives.

ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. The Chair announces that on February 16, 2006, the Speaker delivered to the Clerk a letter listing Members in the order in which each shall act as Speaker pro tempore under clause 8(b)(3) of rule I.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. SIMPSON (at the request of Mr. BOEHNER) for today on account of illness.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. CORRINE BROWN of Florida) to revise and extend their remarks and include extraneous material:)

Mr. EMANUEL, for 5 minutes, today.
Ms. DELAURO, for 5 minutes, today.
Ms. KAPTUR, for 5 minutes, today.
Mr. DEFAZIO, for 5 minutes, today.
Ms. HERSETH, for 5 minutes, today.

Mr. SCHIFF, for 5 minutes, today.
Mr. WYNN, for 5 minutes, today.
Mr. GEORGE MILLER of California, for 5 minutes, today.
Mr. CUMMINGS, for 5 minutes, today.
Mr. VAN HOLLEN, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.
Ms. WATERS, for 5 minutes, today.
Ms. CORRINE BROWN of Florida, for 5 minutes, today.

(The following Members (at the request of Mr. GOHMERT) to revise and extend their remarks and include extraneous material:)

Mr. POE, for 5 minutes, today.
Mr. GOHMERT, for 5 minutes, today.
Mr. FOLEY, for 5 minutes, today.

SENATE ENROLLED BILL SIGNED

The SPEAKER announced his signature to an enrolled bill of the Senate of the following title:

S. 1989. An act to designate the facility of the United States Postal Service located at 57 Rolfe Square in Cranston, Rhode Island, shall be known and designated as the "Holly A. Charette Post Office".

ADJOURNMENT

Mr. KING of Iowa. Mr. Speaker, pursuant to the order of the House of today, I move that the House do now adjourn.

The motion was agreed to.

The SPEAKER pro tempore. Accordingly, pursuant to the previous order of the House of today, the House stands adjourned until 2 p.m. on Monday, February 20, 2006, unless it sooner has received a message from the Senate transmitting its adoption of House Concurrent Resolution 345, in which case the House shall stand adjourned pursuant to that concurrent resolution.

Thereupon (at 4 o'clock and 57 minutes p.m.), pursuant to the previous order of the House of today, the House adjourned until 2 p.m. on Monday, February 20, 2006, unless it sooner has received a message from the Senate transmitting its adoption of House Concurrent Resolution 345, in which case the House shall stand adjourned pursuant to that concurrent resolution.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

6240. A letter from the Executive Director, Commodity Futures Trading Commission, transmitting the Commission's final rule—Technical and Clarifying Amendments to Rules for Exempt Markets, Derivatives Transaction Execution Facilities and Designated Contract Markets, and Procedural Changes for Derivatives Clearing Organization Registration Applications (RIN: 3038-AC23) received February 3, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6241. A letter from the Executive Director, Commodity Futures Trading Commission,

transmitting the Commission's final rule—Foreign Futures and Options Transactions—February 3, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6242. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule—Black Stem Rust; Movement Restrictions and Addition of Rust-Resistant Varieties [Docket No. 04-003-2] received February 6, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6243. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule—Add Argentina to the List of Regions Considered Free of Exotic Newcastle Disease [Docket No. 04-083-3] received February 3, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6244. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Administration's final rule—Tuberculosis in Cattle and Bison; State and Zone Designations; Minnesota [Docket No. APHIS-2006-0004] received February 3, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6245. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule—Brucellosis in Cattle; State and Area Classifications; ID [Docket No. APHIS-2006-0001] received January 24, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6246. A letter from the Congressional Review Coordinator, APHIS, Department of Agriculture, transmitting the Department's final rule—Treatments for Fruits and Vegetables [Docket No. 03-077-2] received January 30, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6247. A letter from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule—Walnuts Grown in California; Increased Assessment Rate [Docket No. FV05-984-2 FR] received January 7, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6248. A letter from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule—Marketing Order Regulating the Handling of Spearmint Oil Produced in the Far West; Revision of the Salable Quantity and Allotment Percentage for Class 3 (Native) Spearmint Oil for the 2005-2006 Marketing Year [Docket No. FV05-985-1FR A] received January 17, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6249. A letter from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule—Milk in the Upper Midwest Marketing Area; Order Amending the Order [Docket No. AO-361-A39; DA-04-03-A] received January 17, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6250. A letter from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule—Hazelnuts Grown in Oregon and Washington; Establishment of Final Free and Restricted Percentages for the 2005-2006 Marketing Year [Docket No. FV06-982-1 IFR] received January 17, 2006, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

6251. A letter from the Administrator, Agricultural Marketing Service, Department of